



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SPRINGDALE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931240
3	SCHOOL CODE (IF APPLICABLE)	56199
4	COMPLETE ADDRESS WITH PIN CODE*	SPRINGDALE AVENUE,PUNJAI PULIAMPATTI, SATHYAMANGALAM TALUK, ERODE DIST, ERODE, TAMILNADU - 638459
5	PRINCIPAL NAME*	R PREMA
6	PRINCIPAL QUALIFICATION*	MSc,M.A,B.Ed,M.Phil

[Website Policy](#) [CBSE Directory 1](#) [CBSE Directory 2](#)

7	SCHOOL EMAIL ID*	springdalecbseppy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	04295290665

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1RpHtHoYI2WGGQcXjm7pVtEdQF-_9lx8u/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://drive.google.com/file/d/1vIPWQZ0Nu1LOZ972Rz8PobdxweJ3bmY/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/12Mc_vyQsqjTeSCFT5xY0jT6EUmqivCQ/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/file/d/1WhsYN4c3gQREcoTElive5d5sOc-qYJYx/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/file/d/17IUKdWzoMktGa3S0tR-at4dRTQlypcgx/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/file/d/19YLeVBbJpxX1M_ZNVRjYb_hHtoor4-ERI/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google.com/file/d/1WY9IO7RJpae7e19s8khyQl5HyDX0nOLZ/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1-uOoSOboV83v9xk4-5n_Y44_NcDtGZGu/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://docs.google.com/spreadsheets/d/1Qk3f4hqWYqtZ2II5oXKZtqw-BVXsLhfW/edit?usp=sharing&ouid=109512100416218395171&rtpof=true
2	ANNUAL ACADEMIC CALENDER*	https://docs.google.com/document/d/1a3zbfmFch9RjU9iJrSoQbGxZqZ6yw43II/edit?usp=sharing&ouid=109512100416218395171&rtpof=true

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://docs.google.com/document/d/1qjqBofpE_SMyrnatQ1mIHQypsjW--TS2/edit?usp=sharing&oid=109512100416218395171&rtpof=true
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://docs.google.com/document/d/1t1UG4FkXkFVpVRW7qUwVk5LayWrp-JXx/edit?usp=sharing&oid=109512100416218395171&rtpof=true
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/document/d/1h7wYrcbcliE5zSd3VnVAM1o2Q3SrjuaJ/edit?usp=sharing&oid=109512100416218395171&rtpof=true

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	PREMA R
2	TOTAL NO. OF TEACHERS*	25
	PGT*	10
	TGT*	10
	PRT*	5
3	TEACHERS SECTION RATIO*	20:1

4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	10	10	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	14938

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20	53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4	80
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	12	
6	NO. OF BOYS TOILETS*	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RE56eUuWi60	

SAVE DATA